



# PEORIA COUNTY BAR ASSOCIATION 2009 Veterans' Affairs Seminar

WEDNESDAY, 23 SEPTEMBER 2009

Registration: 8:30; Seminar: 9:00 a.m. to 2:30 p.m.

Air National Guard facility at the Peoria International Airport

The Peoria County Bar Association is an accredited provider of CLE.

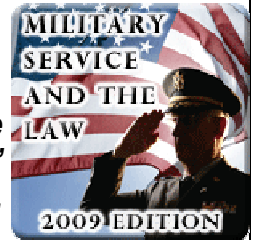
This course provides five hours general MCLE credit  
*plus one hour in ethics/professionalism.*

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Course materials will be  
"Military Service and the Law"  
2009 Edition—a \$149.00 value.



**Michael R. Lied**  
Seminar Chairman

*Howard & Howard Attorneys, P.C.*

THE DOD REQUIRES 75 DAYS LEAD TIME FOR SECURITY CLEARANCE.  
THEREFORE, PLEASE PROVIDE YOUR FULL NAME, TITLE AND  
FIRM/EMPLOYER NAME NO LATER THAN 10 JULY 2009.

**Speakers include:**

**Joseph Butler, The John Marshall Law School**

**Brian Clauss, The John Marshall Law School**

**Michael Lied, Howard & Howard Attorneys**

**Brian Morris, The John Marshall Law School**

**Michael Schag, Heyl, Royster, Voelker & Allen, Edwardsville**

**Jason Spence, Hasselberg, Williams, Grebe, Snodgrass & Birdsall**



VETERANS' AFFAIRS SEMINAR, Wednesday, September 23, 2009

Check-in: 08:30 Seminar: 09:00-14:30 (Lunch 12:00-12:30) Flight follows (allow 2 hrs. for flight)

PCBA Member Price \$200.00 Non-Member Price \$250.00 AMOUNT ENCLOSED \$ \_\_\_\_\_

*(If making reservations for more than one attorney, please list names and e-mail addresses on reverse side.)*

Name: \_\_\_\_\_ Address: \_\_\_\_\_

*(Please PRINT; this is how the name will appear on certificate)*

City State/ZIP: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

*(E-mail required to receive materials and certificate)*

To pay by MasterCard or VISA, go to [www.peoriabar.org](http://www.peoriabar.org), click "News" then click "Upcoming Events"

Make checks payable and mail to:  
PEORIA COUNTY BAR ASSOCIATION  
411 HAMILTON BLVD STE 1618  
PEORIA IL 61602-1104

**\*\*Course materials will be provided electronically.\*\***

*A certificate of completion will be e-mailed after the seminar.  
All registrants will receive a box lunch; for special dietary needs  
or other questions call 309/674-6049 or e-mail: [pcba@mtco.com](mailto:pcba@mtco.com)*